



**SEKHUKHUNE**  
District Municipality

Private Bag X861 | Groblersdal 0470, 3 West Street Groblersdal 0470  
Tel : (013) 262 7300, Fax: (013) 262 3688  
E-Mail : [sekinfo@sekhukhune.co.za](mailto:sekinfo@sekhukhune.co.za)

**PUBLIC NOTICE: SK-8/2/1-032/2023/2024**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO APPOINT SERVICE PROVIDER TO SUPPLY AND DELIVERY OF ELECTRICAL MATERIAL FOR THABAKHUBEDU, MATLALA LEHWELERE AND FIVE MORGAN UNDER UITSPANNING DEPOT.

NO	DESCRIPTION	SIZE	CONTROL BOX SIZE	MAXIMUM HEAD	QUANTITY
1.	Submersible pump	5.5Kw (three phase)	5.5kw(three phase)	100M and above	02
2.	Submersible Motor	5.5Kw (three phase)	5.5kw(three phase)	100M and above	02
3.	Trio-panel motor scope nist (complete box)	5.5Kw (three phase)	5.5kw(three phase)	100M and above	02
4.	Submersible pump	2.2kw (three phase)	2.2 Kw (single phase)	100M and above	02
5.	Submersible Motor	2.2kw (three phase)	2.2 Kw (single phase)	100M and above	02
6.	Motorcope nist (complete box)	2.2kw (three phase)	2.2 Kw (single phase)	100M and above	02
7.	Submersible pump	0.75kw (single phase)	0.75kw (single phase)	150M and above	01
8.	Submersible Motor	0.75kw (single phase)	0.75kw (single phase)	150M and above	01
9.	Motorcope nist (complete box)	0.75kw (single phase)	0.75kw (single phase)	150M and above	01

Fully Completed quotation documents, Priced, and initialed each page must be placed in a sealed envelope and marked **(REQUEST FOR QUOTATIONS-SUPPLY AND DELIVERY OF ELECTRICAL MATERIAL FOR THABAKHUBEDU, MATLALA LEHWELERE AND FIVE MORGAN UNDER UITSPANNING DEPOT.)** deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on **29 SEPTEMBER 2023**. No compulsory briefing session will be held. For further

- Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.
- MBD 4, MBD 8, MBD 9 and MBD 6.1 forms must be signed and attached with quotation
- CSD Summary Report
- Any alterations must be signed. ((NB: not initialed)
- Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted.
- No late bids will be accepted.

**Evaluation Criteria**

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

<b>HDI SPECIFIC GOALS</b>	<b>POINTS</b>
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

  
 \_\_\_\_\_  
**Ms. RAMPEDI MN**  
**ACTING MUNICIPAL MANAGER**

19/9/2023  
 \_\_\_\_\_  
**Date**